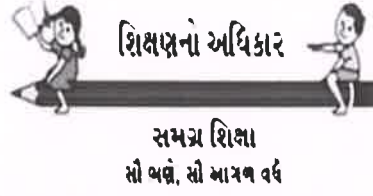




પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન



**GUJARAT COUNCIL OF SCHOOL EDUCATION (GCSE)**

State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 29638404

Email: [ssamcivilgcpe@gmail.com](mailto:ssamcivilgcpe@gmail.com)

Website: [www.ssagujarat.org](http://www.ssagujarat.org)

Helpline No. 1800-233-7965

Ref:- SS/Civil/2022/ 43235-242

Date:- 17/10/2022

### ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Dhenu Infrastructure Pvt. Ltd.**  
**Shreenathji Krupa**  
**2, Gulabvatika Main Road,**  
**Amin Marg,**  
**Opp. Ashok Godhiya Memorial Trust,**  
**Rajkot**  
**Cont. 9904651819**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 4 School for School of Excellence at various Location in KACHCHH district.- Package No.SS/SOE/UPS/KUT/557 for the contract price Rs. 30795660.00(Rupees Three Crore Seven Lakh NinetyFive Thousand Six Hundred Sixty Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

  
**Yours Faithfully,**

**State Project Engineer,**  
**Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: KACHCHH
2. District Project Engineer, Dist: KACHCHH
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - Juni Sundarpuri Pri Shala, Taluka - Gandhidham, Dist - Kachchh
5. Principal - Adipur Boys Pan. Pri. Sc., Taluka - Gandhidham, Dist - Kachchh
6. Principal - Adipur Kanya Pan. Pri. Sch.No 1, Taluka - Gandhidham, Dist - Kachchh
7. Principal - Antarjal Pratik Shala, Taluka - Gandhidham, Dist - Kachchh